



USI MADRIGAL FEASTES USHER IN HOLIDAY SPIRIT

The Mid-America Singers help usher in the holiday season when they present the 1991 Christmas Madrigal Feastes, tomorrow through December 8. The Feastes will be held in the UC Dining Room, authentically bedecked with Renaissance garlands and banners to simulate the feastes of olden days.

Dinner begins at 7:30 p.m. Thursday through Saturday and 6 p.m. Sunday; however, guests are urged to arrive up to 30 minutes early to pick up their tickets and be announced by the town crier, who will introduce arriving guests. Tickets are \$19.50 for general admission, \$14.50 for high school and college students. Only credit card reservations will be accepted by telephone. All tickets will be left at the door, not mailed this year in an effort to curb mailing costs. For information, call extension 1735.

FACULTY CLUB GATHERS FOR BASKETBALL OUTING

The USI Faculty Club will sponsor a basketball outing to support the Eagles at the December 7 home games, when the Lady Eagles will meet Quincy and the men's team will play Oakland City. Free hors d'oeuvres will be served in the Varsity Club Room, PAC202, following the 5:15 p.m. women's game and the men's game, which begins at 7:30 p.m.

Any faculty or administrative staff person who is not a paid member may pay the \$10 annual dues at the Cashier's Office on the lower level of the Orr Center. Reservations are necessary for the December 7 gathering, because the Athletic Department will offer two complimentary game tickets to members who do not hold season tickets. Call Dr. Jackson L. Marr, associate professor of biology, extension 1701, by Thursday, December 5.

CONTINUING EDUCATION TO HOLD CHILDREN'S HOLIDAY ACTIVITY

Acacia Bruce, an elementary teacher with the Evansville-Vanderburgh School Corporation, will lead a children's course on Saturday, December 14, from 9:00 a.m. to 3:00 p.m. Children will enjoy making holiday items such as decorations, gingerbread houses, and they will also learn how to gift wrap items while parents get a chance to shop unencumbered.

The course, which emphasizes learning the joy of giving to others will be held in Room 100 of the USI Library, with a \$25 registration fee used to pay for materials the children will be using. Each student should bring a sack lunch and drink (refrigeration available). Individuals can register by calling Extended Services, extension 1863. The program is open for grades 1-4.

NEW HARMONY CHRISTMAS.

The sixth annual Christmas Candlelight Tours will be held Friday-Sunday, December 6-8 and 13-15, at His-

toric New Harmony, launching the community's Christmas celebration.

The Candlelight Tours will begin at 6:30, 7, and 7:30 p.m. at The Atheneum, with each tour lasting 90 minutes. USI Theatre students will portray 19th century New Harmony residents at various historic sites, with refreshments and holiday music served at Dormitory Number Two. Tickets are \$7 for adults and \$5 for children 12 and under. Make reservations with Historic New Harmony, 464-9595 or 682-4488.

The New Harmony Business Association and community organizations will sponsor Christmas in New Harmony on Saturday, December 7, beginning at 8 a.m. with Breakfast with Santa at the Catholic Community Center. The Fire Department will take Santa to Thrall's Opera House at 10 a.m., where he will be available for pictures and last-minute Christmas wishes. There will be a craft show at the opera house from 9 a.m. to 4 p.m.; dancers will entertain on stage from 1 to 2:30 p.m. Historic New Harmony will hold highlighted and mini tours of several buildings, starting at The Atheneum. Commu-

nity merchants will offer shopping discounts.

Other special events will include Tri Kappa's Holiday Ball at 8:30 p.m. Friday, December 13, in Thrall's Opera House; the Harmonist Chorale Christmas Evensong at 4 p.m. Sunday, December 15, in St. Stephen's Church; and Christmas Open House from 5:30 to 7:30 p.m. Friday, December 20, when the Workingmen's Institute and three historic sites will be open free to the public. Call Historic New Harmony, 464-9595, for information.

EUROPEAN CATHEDRALS TOUR. The initial deadline to sign up for "Cathedrals of Europe - A Travel/Study Adventure," a one semester class and corresponding European tour, is December 13; however, registrations will be accepted on a space-available basis through April 16. Classes for the program begin January 14, with the actual tour beginning June 15.

The tour, led by Mr. Jay Fredrich, chairperson of the Engineering Technology Department and professor of Civil Engineering Technology, and Ms. Linda Cleek, associate director for Continuing Education, has a cost of \$2,825 per person. Cathedrals and Basilicas throughout Europe will be visited, and a side trip to London also will be offered. Call the Continuing Education Office, extension 1863, for course and tour details; call the Graduate Studies Office, extension 7015, for graduate study information.

NAMES IN THE NEWS. Dr. Abbas Foroughi, associate professor of business, presented two research papers at the 1991 Decision Sciences Institute Annual Meeting in Miami Beach, Florida, from November 25-26. The papers, entitled "The MRP/Group Technology Interface," and "An Empirical Study of an Interactive, Session-Oriented Computerized Negotiation Support System (NSS)," were also published in the Proceedings of the meeting. The latter paper was co-written with Dr. M. Tawfik Jelassi of the European Institute of Business Admini-

stration, and Dr. William C. Perkins, Graduate School of Business, Indiana University.

Dr. Foroughi and Dr. Sharlett K. Gilard, assistant professor of business, have co-written two research papers that have been accepted for presentation and publication. One of the papers, "Communication Barriers to Effective Systems Development," was accepted for the 1992 Annual Meeting of the Southwest Decision Sciences Institute, March 4-7, 1992, in San Antonio, Texas. "Solutions to the Problems Inherent in User/Developer Interface in MIS Development" will be presented and published at the Midwest Business Administration Association meeting in Chicago, Illinois, on March 25-27, 1992.

Dr. Foroughi also co-wrote a paper with Dr. Eva Jermakowicz, assistant professor of business, entitled "Impact of High School Accounting and Mathematics Education on Student Performance in the First College-Level Accounting Course." The paper was accepted for presentation and publication in the Proceedings of the meeting at the 1992 Annual Meeting of the Southwest Decision Sciences Institute.

Dr. Dal M. Herring, professor of communications and chairperson of the Communications Department, has been selected to attend C-SPAN's Winter 1992 Seminar for Professors in Washington, D.C. Dr. Herring is one of 38 college and university instructors selected to attend the January 6-7 conference. All 3,300 college professor members of "C-SPAN in the Classroom," the cable television network's free membership service for educators, were invited to apply.

BENEFIT PLAN DEADLINE. Enrollment forms for the flexible benefit plan must be returned to the Human Resources Department by Wednesday, December 4. A representative of George S. Olive and Company will be available that day for individual consulting. If you have any questions about the

plan or need help estimating expenses for the spending accounts, please call the Human Resources Department, extension 1770, to schedule an appointment with the Olive representative.

HEALTH INSURANCE INFORMATION. Open enrollment for health/dental insurance programs will continue through Wednesday, December 4, for those considering enrolling in one of the University-sponsored health insurance plans, changing current health-care coverage, or adding eligible dependents. Open Enrollment is the ONLY opportunity during the 1992 contract year to enroll yourself and/or dependents in a health insurance plan. In some cases enrollment in Blue Cross/Blue Shield may be subject to underwriting guidelines and require Evidence of Insurability. Please contact the Human Resources Department, extension 1770, for additional information. December 4 is the deadline to insure coverage effective January 1.

SOUTHERN HOSPITALITY DAY. The final fall Southern Hospitality Day to allow Tri-State high school students and their families to become acquainted with the University will be held Friday, December 6, by the Office of Admissions. The program will begin at 9 a.m. in the University Center. Activities will include tours of the campus and adjacent student housing, meetings with the academic deans, and class visits. No reservations are required. For information call the Admissions Office, extension 1765.

COPY CENTER HOURS. The Copy Center will close from 12 noon to 1 p.m. and at 4:30 p.m. from December 13 through January 10. Printing Services will be closed for the holidays, December 23-January 1; the staff will work sporadic hours January 2 and 3. Anyone wishing photocopying and printing during the holidays is encouraged to contact Mrs. Stephanie R. Fuelling, director, extension 1893, before the Christmas recess.

WSWIRADIO THEATRE. WSWI's Radio Theatre will offer a 70-minute special on December 7, "The Sounds of World War II," as a 50th anniversary commemorative created by **Dr. Gordon E. Kelley**, associate dean of the School of Nursing and Health Professions and host of the weekly program.

The program will offer fascinating wartime recordings that include excerpts from important figures of the time, such as **President Franklin D. Roosevelt**, **Prime Minister Winston Churchill**, **Gen. Dwight D. Eisenhower**, and **Adolph Hitler**. Other clips include various "on the spot" reports, and other sounds and voices from 1938 all the way up to the Japanese surrender in 1945.

For information, contact Dr. Kelley at extension 1701 or during the broadcast at 464-1836.

HISTORICAL SOCIETY. The Vanderburgh County Historical Society invites the USI community to an open house from 1-4 p.m. on Sunday, December 15, celebrating the first birthday of the Society's museum. Also on exhibit is the Historical Society's current display, "On The Home Front," a pictorial review of life in the United States during World War II. The display, as well as the open house, is located in room 105 of the Old Courthouse and will continue through the winter on Tuesdays and Thursdays from 1:00-4:00 p.m.

SUPPORT ATHLETICS. Supporters of USI athletics can help contribute to USI athletic scholarships by enjoying a Screaming Eagles pizza combo at McDonald's on Rosenberger. The personal-size pizza and a 21-ounce drink sell for \$2.69. Each combo sold during the duration of the basketball season will bring 25 cents to the USI athletic scholarship fund from McDonald's.

INTRAMURAL FITNESS. Fitness programs similar to the recent Timex-Reebok Fitness Week at USI are still available. Water exercises will be held

Mondays and Wednesdays through December 18 starting at 12 noon. There will be a stroll along the Christmas trail with Santa's little elves at 12 noon Thursday, December 12, starting in the PAC lobby. The next series of programs are slated in January. Call Mrs. **Ruth A. Waller**, director of Intramurals and Recreation, extension 1942, for information.

SPORTS THIS WEEK -- Men's Basketball - Fontbonne at USI, 7:30 p.m. Wednesday, December 4; Oakland City at USI, 7:30 p.m. Saturday, December 7.

Women's Basketball -- Quincy at USI, 5:15 p.m. Saturday, December 7.

By the time we find out that money doesn't grow on trees, we're already too far out on a limb.

MARKETPLACE

For Sale

Hahn LTD-500 - 30" riding lawn mower, 8 hp B&S engine, 13 years old, excellent condition. \$200. Call Larry Goss, extension 1892 or 963-0918.

1980 El Camino. Automatic, A/C. tonneau cover, factory mags. New paint, shocks and brakes. \$2,900 or best offer. Call 428-7211 or 421-9628.

1/4 ct. diamond. 25 pt., brilliant. Call 428-7211 or 421-9628.

8' x 11 1/2' Woven Olefin Oriental Design Rug, Karmin pattern, ivory background with blue, red, and black designs. Very good condition. \$75. Call 428-4918 after 6:00 p.m.

Magic Chef Microwave oven and cart with rollers, \$60. Call extension 1902.

POSITIONS AVAILABLE

The following positions are available for December 4, 1991. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA174, extension 1844.

Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Geology Instructor - F1033 - School of Science and Engineering Technology

Full-time position beginning in August 1992; will teach freshman- and sophomore-level courses in geology. Master's degree in geology required. Special consideration will be given to applicants with college-level teaching

experience and ability to teach in a related field. Appointment will be for one year, with possibility of renewal for one additional year. Submit letter of application, resume, official transcripts, letters of recommendation, and names of three professional references with appropriate telephone numbers by February 15 to: Chair of the Geology Search Committee, School of Science and Engineering Technology.

Systems Analyst - A1015 - Computer Center

Full-time position available; responsibilities include maintaining operating systems, data communications, and systems development. Position requires a bachelor's degree in computer science or in a related field; must have knowledge of IBM VM/SP, VSE/ESA, VSE/SP, CICS, and data communications; five years of previous systems work experience preferred. Submit letter of application, resume including

salary history, and the names of three professional references by December 20 to: Mr. Wayne Bohm, Director of Computer Services.

CLERICAL/SUPPORT

Call-In Nurse - H1017 - Health Services

Position available for a Registered Nurse to substitute on an as-needed basis to provide health care services for the University community. Individual will provide first aid on campus for treatment of injuries and illnesses. Other responsibilities include providing health screenings and health education and information to the University community and visitors. Position requires current license to practice nursing in the State of Indiana. To apply, submit letter of application, resume and the names of three professional references by December 20, 1991, to: Human Resources Department.

Lead Maintenance Mechanic - B1034 - Physical Plant

Full-time position available, 8 a.m.-4:30 p.m. Monday-Friday; will lead and oversee the work of maintenance mechanics and other workers performing electrical, plumbing, painting, locksmithing, carpentry tasks, and ancillary maintenance tasks intrinsic to structural and systems maintenance; will organize work crews and provide data to the maintenance supervisor to enable estimating, purchasing, logistical, and personnel functions as may be required. Position requires three to five years of training or/and experience in a skilled craft with a demonstrated ability to lead and supervise personnel. Application deadline: December 4.

experience and ability to teach in a related field. Appointment will be for one year, with possibility of renewal for one additional year. Submit letter of application, resume, official transcript, letters of recommendation and names of three professional references with appropriate telephone numbers by February 15 to: Chair of the College Search Committee, School of Science and Engineering Technology.

Systems Analyst - A1015 - Computer Center

Full-time position available; responsible duties include maintaining operating systems, data communications, and system development. Position requires a bachelor's degree in computer science or in a related field; must have knowledge of IBM VMSP, VS2ESA, VS2SP, CICS, and data communications. Five years of previous systems work experience preferred. Submit letter of application, resume including

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FACULTY/ADMINISTRATIVE

Geology Instructor - F1013 - School of Science and Engineering Technology

Full-time position being filled in August 1992. Will teach freshman- and sophomore-level courses in geology. Master's degree in geology required. Significant experience will be given to applicants with college-level teaching