



University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

HOT 'N COLE OPENS FRIDAY AT THRALL'S OPERA HOUSE

Hot 'n Cole which salutes Indiana-born composer Cole Porter, opens The New Harmony Theatre's musical Season '93 at Thrall's Opera House in New Harmony on Friday, June 25; it runs through July 17.

The musical was compiled and is being directed by Mr. David Holdgrive and features familiar favorites along with little-known or now-forgotten gems. Mr. Porter died in 1964 but remains one of the outstanding composers for Broadway and films, including music for *Kiss Me Kate*, *Can-Can*, and *High Society*. Mr. Holdgrive successfully mixes Porter songs from these and from productions with contemporary relevance to give them a fresh, new feeling.

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YOUNG ABE LINCOLN, BIG RIVER

The outdoor musical *Young Abe Lincoln* -- Mr. Billy Edd Wheeler's version of the 16th President's youth in southern Indiana -- is marking its seventh season at the Lincoln Amphitheatre in Lincoln City, Indiana.

Big River, a musical rendition of Mark Twain's classic Huck Finn tale created by Mr. William Hauptman and Mr. Roger Miller, will open its second season on Friday, July 2.

The musicals begin at 8 p.m. daily except Mondays, when the amphitheatre

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REGISTRATION CONTINUES

The second round of Fall 1993 registration will be held Thursday and Friday, June 24-25, when new students whose last names begin with "J" through "Q" will be on campus for placement testing, orientation, advisement, and pre-registration. Students with "A" through "K" names were here earlier this month.

This week's schedule includes:

- 1-5 p.m. Thursday - orientation
- 6-9 p.m. Thursday - placement testing
- 8 a.m. Friday - advising/preregistration for those who completed "early bird" testing
- 10 a.m. Friday - advising/preregistration for those who completed testing Thursday evening
- 8 a.m.-12 noon Friday - orientation for those who could not attend on Thursday
- 1 p.m. Friday - preregistration for those in the Friday morning orientation

Students whose names start with "R" through "Z" will be on campus July 22-23. A final registration period will be available when classes start in August, to accommodate those unable to attend the new program.

Academic Skills will continue to hold placement testing at 6 p.m. on Thursdays through August 25. The test is required for all new freshmen and strongly recommended for transfer and non-degree-seeking students. Placement testing and orientation must be completed prior to registration. Call the Admissions Office, extension 1765, for information.

NAMES IN THE NEWS. Mr. Ray C. Simmons, sports information director, has been named to the College Sports Information Directors of America's NCAA Legislation Liaison Committee for the second year.

WELCOME. The University community welcomes Mrs. Heidi Barnett, Admissions counselor. A graduate of Murray State University, she previously was a research assistant at WATS/800, Inc.

REPORT FROM THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS. Curricular petitions for a new graduate course and graduate-course deletions have been received and approved, including:

New Course

DSCI 546 Quality Improvement in Operations - 3 hrs.; implementation date: Fall 1993

Course Deletions

ECON 614 Microeconomic Theory and Policy - 3 hrs.; implementation date: June 1993

ECON 617 Seminar on Current Economic Problems - 3 hrs.; implementation date: June 1993

POWER OUTAGE. Mr. Miles D. Mann, Physical Plant assistant director, reports that due to construction on the Health Professions Building, another power outage is scheduled from 10:30 p.m. Thursday, June 24, to 4 a.m. Friday. Please make arrangements to shut off computers or back up files.

TYPEWRITERS AVAILABLE. Two Xerox 620 typewriters are available in the Purchasing Office. If interested in transferring one or both to your department, call Mrs. Deborah J. Weigand, Purchasing supervisor, extension 1982.

USI LICENSE PLATE. The minimum order of 200 USI license plates remains in effect if the University is to continue in the Indiana Department of Motor Vehicles' specialized plate program.

August 15 is the deadline for the Alumni

MARKETPLACE

For Sale

3-bedroom home - by owner; 1606 S. Tekoppel; aluminum siding; 2 1/2-car garage; AC; central deck. \$58,000. Call extension 1757 or 1890; after 5 p.m. call 423-1567.

1987 Dodge Dakota pickup - black/gold short-bed w/cap, bed floor mat; 34,000 miles; 5-speed V-6, power steering/brakes, AC, FM stereo/cassette player; garage kept, excellent condition. \$6,500. Window air-conditioners - one 6,200 BTU, one 8,000 BTU. Call 422-4288 after 5 p.m. or leave a message.

130-watt stereo - including Garrard turntable w/dustcover, Fisher speakers, and Pioneer AM/FM receiver; \$200. Call extension 1902 or 985-7696 evenings.

Comforter - from Window Works; brand new, custom-made, king-sized; primary colors: blue and mauve. Cost, \$300; will sell for \$100. Call 985-3877.

Wedding decorations - fans, candles, bows, flowers in peach; very reasonable; also, table paper, unopened nuts. Wedding gown - never worn; size 4 or 5; reasonable. Call extension 7014.

Free

Kittens - fluffy striped one, black or white; also older cats, would be good mousers in country barn; free can of food w/each cat. Call extension 7014.

Services

Baby-sitting - recent graduate of Deaconess super sitter course seeks baby-sitting jobs. Call Nathaniel Rivers, 423-7101.

Wanted

To Rent - 3-bedroom house in West Terrace School District; 1-2 years; A/C, garage if possible. Call Ron at extension 1608 or 682-3702.

Affairs office to obtain 200 applicants for the USI plates. A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at that time, in addition to regular plate fees.

COMMENCEMENT PROGRAM.

Copies of the 1993 Commencement program, listing all degree candidates, are available in the University Relations Office, AD103. If you would like copies for yourself or office, please stop by and pick them up.

WHITE RIVER GAMES. USI again will host sections of the regional games in which entrants are selected to compete in the

NEW HARMONY - continued from page 1

The Season '93 performance of *Lettice and Lovage* continues through July 3 at Murphy Auditorium. This recent comic hit from London and Broadway is a celebration of imagination, the imagination of flamboyant Lettice Duffet, who with the help of a new and unlikely friend, Lotte Shoen, rails against all that is mediocre in modern life.

Evansville Press theatre critic Mrs. Sandra Knipe called it "a female 'buddy play' with a more uplifting message than 'Thelma and Louise' -- a buoyant comedy with some serious thoughts about living life to the fullest and taking care of the beauty that remains in our world." Mrs. Knipe said she left the theatre "feeling renewed -- like Lettice, ready to take on the world and all its churls and curmudgeons."

Season '93 productions open on Friday nights, then are presented Wednesday through Sunday. Curtain time is 8 p.m. Wednesday-Saturday and 2 p.m. Sunday at both theatres.

Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115, to request a brochure and ticket order form.

annual White River Park State Games in Indianapolis. Basketball competition is Saturday and Sunday, June 26-27, with games also possible on Friday, June 25. A five-mile run is scheduled Saturday, June 26. Mr. Paul E. Krack, aquatics director and coordinator of recreational sports, is campus coordinator. Call him at extension 1989 if you want a copy of this year's regional booklet.

FREEDOM FESTIVAL. Thunder on the Ohio will get under way at 11 a.m. Sunday, June 27, with more than 90,000 expected to gather on the Downtown Riverfront and surrounding waterfront sites to watch the 15th annual unlimited hydroplane racing in Evansville. Other festival activities this week include:

Thursday, June 24 - "Summer in the City" jazz concert, 7 p.m., Garvin Park

Friday, June 25 - WTVW Sunrise at Thunder continental breakfast and live broadcast, 6 a.m., Riverfront Park; float preview party, 6:30 p.m., Green Convention Center; Mike Harvey "Super Gold" sock hop, 7 p.m., Main Street and Martin Luther King, Jr., Boulevard

Friday-Saturday, June 25-26 - Thunder on the Ohio qualifications, 9 a.m.-5 p.m. Friday, 9 a.m.-3 p.m. Saturday, Riverfront; guided pit tours, 9 a.m.-5 p.m., Riverfront; All-American bierstube, 7 p.m., Main Street

Friday-Saturday-Sunday, June 25-26-27 - tunnel boat races, 3-5 p.m. Friday-Saturday, 12 noon Sunday, Riverfront

Saturday, June 26 - Rugby Tournament, 9 a.m.-5 p.m.; radio-controlled airplane "Flying Circus," 10 a.m.-4 p.m., AMAX Field; Chili Cookoff, 11 a.m.-4 p.m., First and Main streets; parade, 6 p.m., Downtown; Dancin' on Main Street, 8 p.m.

Mr. Miles D. Mann, Physical Plant assistant director, is campus Freedom Festival liaison. Call him at extension 1808 for Freedom Festival buttons or brochures.

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is closed, and will be presented on alternate nights through August 21. The schedule allows each to be featured every other weekend.

Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (age 60 and up), but are available to the USI family at \$5 for adults, \$4 for children. Call extension 1668 or the box office, 800/264-4ABE, for information.

POSITIONS AVAILABLE

The following positions are available for June 23, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

President - A3009 - Office of the President

The University of Southern Indiana Board of Trustees invites nominations and applications for the position of president. President David L. Rice has announced his retirement effective June 30, 1994, after serving as the founding president of the University for 27 years.

The successful candidate must have an earned doctorate or professional equivalent, university-level teaching experience, and a substantial record of scholarly achievement and/or professional distinction; excellent planning and organizational skills; ability to delegate; exceptional human relations skills; leadership and management experience in an institution of higher education or institution of comparable scope to the University of Southern Indiana; integrity, commitment to higher education, and a respect for diverse ideas, cultures, and backgrounds in its students, faculty, and staff.

The leadership qualities sought in the next president include proven academic leadership, demonstrated management ability, a commitment to shared governance, demonstrated success in resource development, an awareness of the importance of student life services and activities, an active involvement in community relations, and the ability to effectively work with the Board of Trustees.

A recruitment brochure outlining the Statement For Leadership Qualities and the application/nomination process may be

obtained from Byron Wright, Room AD101B.

The search committee will begin review of candidates on August 2, 1993. All applications and nominations will be held in strictest confidence. No candidate can be guaranteed full consideration if application materials are received after that date.

Employment and Employee Relations Coordinator - A3007 - Business Affairs

Full-time administrative position; will coordinate non-exempt employment, plan staff training and development programs, assist with employee relations, and perform other duties in generalist environment. Bachelor's degree in human resources management or related field, one to three years of experience in general areas of human resources administration, and excellent communication and interpersonal skills required; knowledge of computer-based human resources information systems and microcomputers desired. Submit letter of application, resume, and names of three professional references by June 30 to the Human Resources Department.

Men's Baseball Coach and Instructor - F3021 - Athletics Department

Non-tenure-track appointment as coach with teaching and/or administrative responsibilities, beginning August 1993; will administer men's baseball program and have other assigned duties, including recruitment of student athletes, scouting upcoming opponents, scheduling games, and overseeing practices and promotional activities. Bachelor's degree required with master's degree preferred; successful college-level baseball coaching, teaching, and/or administrative experience level desired. The University is in the Great Lakes Valley Conference affiliated with the NCAA Division II. Submit letter of application, resume, official transcripts, and the names of three professional references by July 1 to Dr. Donald Bennett, Vice President for Student Affairs.

Assistant Professor of Social Work - F3009 - School of Education and Human Ser-

vices

Tenure-track position beginning August 1993; will teach undergraduate courses in social work, do student advising, and assist in maintaining accredited B.S.W. degree, program development, and University and community service. M.S.W. with two years' post-master's experience and a Ph.D. or D.S.W. preferred; strong consideration will be given to those with background in practice with public welfare, community organization, and/or supervision of student field placements. Salary and benefits for position are competitive; rank will be based on qualifications and experience. Applications requested by July 30, but will be accepted until position filled. Submit letter of application, curriculum vitae, and names of three professional references by July 30 to Mr. David C. Cousert, Search Committee Chairperson, Department of Social Work. Minorities and women encouraged to apply.

Assistant Professor of Social Work - F3022 - School of Education and Human Services

Tenure-track position beginning August 1993; will teach graduate courses each semester and work on development of University's new M.S.W. program. Experience with accreditation of master's programs, admissions, and/or field placement development highly desirable; Ph.D. or D.S.W. required, but will consider A.B.D. Position available and renewable subject to funding; salary and benefits competitive; rank will be based on qualifications and experience. Applications requested by July 30, but will be accepted until position is filled. Submit letter of application, curriculum vitae, and names of three professional references to Mr. David C. Cousert, Search Committee Chairperson, Department of Social Work. Minorities and women encouraged to apply.

Assistant to the Director - A3008 - Historic Southern Indiana

Full-time administrative position; will assist director in coordinating policies and projects, including organizational development of programs and projects; facilitation/coordination of activities and projects; and promotion/development of regional programs. Will work with community groups and businesses in support of Historic Southern Indiana; travel required. Position avail-

able subject to funding. Bachelor's degree required, preferably in liberal arts or business, with three years of experience in marketing, tourism, or public relations; previous work experience with historical and/or travel-related agency desirable; excellent communication and writing skills required. Submit letter of application, resume, and names of three professional references by July 8 to Dr. Darrel Bigham, Director, Historic Southern Indiana Project.

**Assistant Professor of Chemistry - F3023
- School of Science and Engineering
Technology**

One-year, non-tenure-track position beginning August 1993; college-level teaching experience desired; a level of research consistent with the norms of the department is expected. Position requires Ph.D. in chemistry, with environmental chemistry experience preferred. Submit letter of application, current curriculum vitae, transcripts, summary of proposed research, and names of three professional references by July 20 to: Dr. Marie Hankins, Chair, Search Committee.

**Director of Human Resources - A3010 -
Business Affairs**

Full-time, administrative position; highly motivated individual will manage the human resources function, including employment, benefits, payroll, compensation, staff training and development, employee relations, and coordinating and maintaining computerized human resources system -- Systems

and Computer Technology (SCT). The Human Resources Department is involved in policy formulation and management of the Affirmative Action program for the University. The position requires a bachelor's degree in an appropriate field with an advanced degree preferred; a minimum of five years of progressive experience in human resources administration required; must have excellent leadership, strong interpersonal, human relations, and oral and written communication skills; previous employment with a college or university and familiarity with computer-based human resources information systems desirable. Submit letter of application, resume including salary history, and names of three professional references by July 23 to: Cynthia S. Brinker, Assistant Vice President of Business Affairs.

**Instructor, Instructional Systems Technology - F3024 - School of Education
and Human Services**

One-year appointment beginning August 1993; temporary position with opportunity to apply for a tenure-track position in 1994; duties include teaching courses in instructional and educational media, supervising students in early field experiences, and student teaching. Elementary/secondary teaching experience necessary; doctorate preferred with major or specialization in instructional systems technology; computer proficiency required with a strong foundation in graphics, instructional programs, media generation, and instructional software. Salary commensurate with qualifications and

experience. Send letter of application, vita, transcripts, and names and addresses of three references to Dr. Aldo F. Cardarelli, Department of Teacher Education.

CLERICAL/SUPPORT

**Art Workshop Supervisor - B3020 - School
of Liberal Arts**

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will supervise art workshops and maintain wood, metal, and welding shops and foundry, with basic responsibility for safe use of equipment; also will perform skilled work required in operation of sculpture studies, oversee technical usage of jewelry and ceramic shops, and maintain supplies and related storage area. Position requires bachelor's degree and relevant art background; shop maintenance experience desired; related repair and construction capability necessary, along with student supervisory ability. Application deadline: June 30.

Travel Clerk - B3021 - Business Affairs

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will work with faculty and staff to coordinate University travel functions, including making airline reservations and processing travel vouchers, credit card information, and registration fees. Position requires travel school and/or experience, two to three years of office experience, typing skills of 40-45 w.p.m., and working knowledge of SABRE and word processing; spreadsheet and database programs preferred. Application deadline: June 25.

More and more food comes pre-packaged these days -- including food for thought.- unknown

As we get older, work seems to be less fun and fun seems to be more work. -- unknown